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In this paper we investigate recent change in the use of the semi-modals *HAVE TO* and *HAVE GOT TO* and the core modal *MUST* in a corpus of spoken English, with the aim of answering the following questions:

Is there support for the idea that core modals are decreasing? If MUST is found to be decreasing, can the decrease be related to (an increase in) the use of <code>[fij a i]</code> ge <code>i-modal</code> forms? Is there support for the theory that modals are becoming monosemous?

What is driving the change in the use of the three forms?

We will compare the results from the spoken data with results from written corpora (LOB and F-LOB) presented in Leech et al. (forthcoming).

A further aim of this work is to contribute to the understanding of recent change, an aim we share with Mair, Hundt, Leech and Smith, the authors of the forthcoming CUP book *Change in contemporary English.*

The Diachronic Corpus of Present-Day Spoken English (DCPSE) contains around 400,000 words from the British component of the International Corpus of English (ICE-GB) collected in the early 1990s and around 400,000 words from the London-Lund Corpus (LLC) collected between the late 1960s and early (http://www.ucl.ac.uk/english-usage/projects/dcpse/). Unlike FLOB and FROWN corpora, compiled by Christian Mair at Freiburg, DCPSE contains only spoken English, because spoken English is where changes are likely to occur first.

ÍS e daha [Å] afe hhe gihe f figi f a gh a -prestige i jahi g i a gi agel (Mair, forthcoming 2008).

All the sentences in DCPSE have been grammatically analysed and have been given a detailed parse tree.

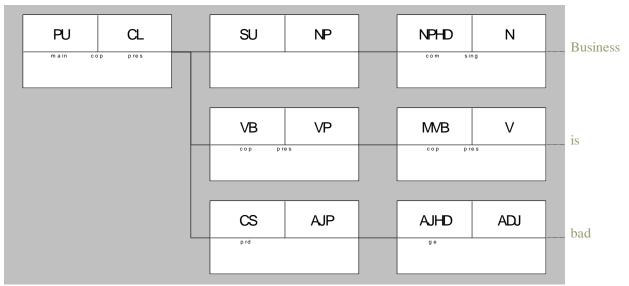


Figure 1. The grammatical analysis of the sentence *Business is bad* in DCPSE. PU= Parsing Unit, SU = Subject, VB = Verbal, MVB = Main verb, CS = Subject Complement, AJHD = Adjective Phrase Head, ADJ = Adjective.

Using the International Corpus of English Corpus Utility Program (ICECUP), it is possible to search DCPSE in a number of ways from simple text searches to more detailed grammatical queries using *Fuzzy Tree Fragments* (FTFs), which will retrieve matching examples from the corpus (Aarts, Nelson and Wallis 1998; Wallis and Nelson 2000; Nelson, Wallis and Aarts 2002). The FTF in figure 2 searches the corpus for the string *got to* with the position for *HAVE* left unspecified. We use the label *fuzzy* in Fuzzy Tree Fragments to indicate that users can be as precise or as vague as to what they wish to search for.

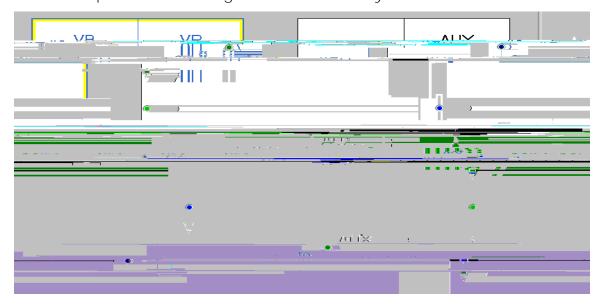


Figure 2. FTF for (HAVE) GOT TO.

Retrieval of data from corpus using text searches and FTFs.

2714t47&BAF3gt21ft09 0:001/1Ct2380509:35iTe[Unl527]4.47EBEJEB/F3 12 Eansr.59 Th[JJ2714.47EBE
Manual semantic coding (use of sound files to disambiguate).
Statistical tests on data (chi-square, log likelihood).

Data excluded from the study in order to study only variable contexts:

Negated forms (not semantically equivalent: you mustn't go "you are

not allowed to go" vs. you don't have to go "you are allowed to not go").

Interrogatives (only one example with MUST).

Past tense forms of HAVE TO (no past tense of MUST).

Non-finite forms *HAVE TO*, including future forms (no non-finite form of *MUST* or *HAVE GOT TO*).

Unfinished/interrupted utterances.

Manual semantic coding is necessary to test claims which refer to semantic meaning of the modals/semi-modals, such as the following:

(3)

increase of just under 4% (from 47.78% in LLC to 51.74% in ICE-GB). There is little evidence that MUST is becoming monosemous.

Source	Epistemic		Root		Performative		Ambiguous		Total
corpus	Ν	%	Ν	%	Ν	%	Ν	%	Ν
LLC	43.96	47.78	36.63	39.81					

SHOULD	LLC frequency		ICE-GB frequency		Change in frequency
	raw	per 100,000	raw	per 100,000	%
		words		words	
EPISTEMIC	34	7.33	34	8.07	+10.1
ROOT	226	48.70	230	54.58	+12.07
OTHER	125	29.94	41	9.73	-67.5
TOTAL	385	85.97	305	72.38	-15.81

Table 5. Frequencies of *SHOULD* bmge a hic hm e i DCPSE (Ï hhefĐi c i deg formulaic expressions, cases where *should* is being used for *would* and ambiguous cases).

Leech (2004) suggests a scale of intensity for modal meaning:

- (1) You must get a haircut
 - (2) You need to get a haircut
 - (3) You ought to get a haircut

W11@ 38213 Tm[W11@ 38 38213 Te)-3(of B &MCI4 38 @.21@.94 13.44 reW*nBTh(i)4(t)4

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