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G ideon Schreier Lecture
T heatre (124)

Moot Court (XG 03)

D enys H olland Lecture
T heatre (SB 31)

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Gideon Schreier Lecture Theatre (124)	Moot Court (XG 03)	LG 10	Denys Holland Lecture Theatre (SB31)	LG 17
819 54 2 85 1 5 9	819 54 2 85 1 5 9	819 5 1 8 1	819 95 1 1 9 7 1	819 9 9 9 5 6

8 55 93 8
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83
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Anthony Skelton (Western University)
93
Roger Crisp (Oxford)
David Phillips (Houston)
Rob Shaver (Manitoba)

21 9 95 85 1
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Hayden Wilkinson (Oxford): The Moral Stakes of Evidentialism
Andrea Petrou (LSE): The Reference Class Problem is the Acausal Trader's Problem Too
Timothy L. Williamson (Oxford): Evidential Decision Theory and Widespread Incommensurability

Gregory Cote (Guelph): Utilitarian cops—Jeremy Bentham and the Rise of Modern Policing
Michihiro Kaino (Doshisha): Bentham's Preventive Police and Modern Japanese Society
Rex W. Mixon (NYU): Ideas of Utility and Justice in Bentham and Horace

Thomas McDowell (Toronto): The Inverted Panopticon: The Ontological Implications of Bentham's Self-Preference Principle
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Moot Court (XG 03)	Hong Kong Alumni Room (221)	Gideon Schreier Lecture Theatre (124)	Object-Based Learning Laboratory, Wilkins Building	LG 17
819 " 2 81 5 1 9 21	819 148 91 9 1 1 3 1	819 1 81 9 1 8		819 1 85 4 5 5
<p>947 93 1 4 9</p> <p>Giulia Cantamessi (Pavia): Sidgwick and Spencer on Scientific Ethics, Evolution, and Utilitarianism</p> <p>Gianfranco Pellegrino (LUISS): Sidgwick on common sense morality— evolutionary debunking or esoteric utilitarian foundation?</p> <p>Leonardo Ursillo (LUISS): Sidgwick and Darwin</p>	<p>Michael Schefczyk (Karlsruhe): The significance of the past for consequentialists</p> <p>Sam Fremantle (International School of Philosophy): Reciprocity and Posterity</p> <p>Yunfeng Jin (Jilin University): On the Distributive Justice Principle of Institutional Utilitarianism</p>	<p>Stephen G. Engelmann (Chicago): Sidgwick on the Old Radical</p> <p>Malcolm Quinn (UAL): To the Death: Fortitude and Judgment in Bentham's Deontology</p> <p>Yanxiang Zhang (North China University of Technology), J.S. Mill on Jeremy Bentham's Metaphysics</p>	<p>.</p> <p>99 95 5 6 85</p> <p>2 81 5 81</p> <p>25▲ 51 854 89 451 8</p> <p>85 4 9 5 9</p> <p>51 5 55 9 85 6 5 6</p> <p>5 81 5 1</p>	<p>Shinji Nozawa (Tokyo): A dam</p> <p>Smith's criticism of Hume's utilitarian morality</p> <p>Frederic R. Kellogg (The George Washington University): The universe has no point of view.</p> <p>John Dewey's Naturalized Utilitarianism</p> <p>Jonas Harney (Saarland): Taking narrow person-affecting considerations seriously</p>

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Moot Court (XG 03)	Hong Kong Alumni Room (221)	Gideon Schreier Lecture Theatre (124)	LG 17
819 295 1 99 1 1	819 5 965 1 9 5	819 9 1 5	819 1 94 89 9

Dorina Patruncu (Bucharest): Is there any common sense morality? Egoistic vs. universalistic hedonism in Henry Sidgwick's *The Methods of Ethics*

Dennis Pirdzuns (Manchester): Supporting Singer's Seminal Points on Poverty

Anne Brunon-E -Msubso - C

Don Habibi (North Carolina at Wilmington): Sidgwick on subscription, secularism, and the problem of illiberalism

Christoph Lumer (Siena): A Theory of Moral Duties: Progressive Norm Welfarism

Anthony Skelton (Western University): On the Irrelevance of Sidgwick's Political Philosophy

Satoshi Yamazaki (Kochi): Sidgwick as the unsung leader of the old welfare economics